

**Strategic Planning Agenda**  
**Thursday June 15th, 5 pm.**

1. Open meeting
2. Take and record roll
3. Approval of Agenda
4. Public Comments
5. Approval of Minutes from meeting of June 1, 2023.
6. Unfinished business:
  - Discuss Goals and Recommendations to include in County Strategic Plan.
7. New business
8. Set date, time, location of next meeting
5. Adjourn