

**COFFEE COUNTY COMMITTEES**  
**(UPDATED September 2023)**

\*Chairman

**CHAIRMAN**

Judd Matheny

**CHAIRMAN PRO TEM**

Dennis Hunt

**PARLIAMENTARIAN**

Joe Pedigo

**September appointments:**

**STATUTE COMMITTEES:**

**BUDGET AND FINANCE** (one commissioner from each district)

1. Holly Jones
2. Joey Hobbs
3. Lynn Sebourn\*
4. Laura Nettles
5. Missy Deford
6. Dennis Hunt
7. Tina Reed
8. Tim Stubblefield
9. Tim Brown

**LEGISLATIVE**

1. Claude Morse\*
2. Joe Mike Hodge
3. Rose Anne Smith
4. Frank Watkins
5. Lynn Sebourn

### **HEALTH, WELFARE, & RECREATION**

1. Tim Morris
2. Rose Anne Smith
3. Jimmy Hollandsworth\*
4. Dwight Miller
5. Jackie Duncan

### **CAPITAL OUTLAY**

1. Dennis Hunt\*
2. Tim Brown
3. Jimmy Hollandsworth
4. Tina Reed
5. Frank Watkins

### **LAW ENFORCEMENT**

1. Claude Morse
2. Missy Deford\*
3. Laura Nettles
4. Jackie Duncan
5. Dwight Miller

### **POLICIES & PROCEDURES COMMITTEE** (Resol. 2020-19 Members will be three Commissioners, two Elected Officials or Department Heads)

1. Judd Matheny
2. Jenny Anthony\*
3. Allen Lendley
4. Joe Mike Hodge
5. Terry Hershman
6. Tim Morris
7. Heather Shelton HR ex officio

**AUDIT COMMITTEE** Resolution 2011-23. Appointed by the Commission to staggered terms. Members shall be comprised of the County Commission, citizens of the County or a combination of both. No elected official except a Commissioner can serve. No member can serve more than three terms (nine years).

	Term Expires
1. Gary Hunt	2026
2. Missy DeFord	2026
3. <del>xxx</del>	2025

***Non-Statute/Standing Committees***

**September Appointments**

**CONSOLIDATED COMMUNICATIONS**

Coffee County's representatives are the Sheriff and Chairman of Law Enforcement Committee. Only changes when a new sheriff or a new Chairman of Law Enforcement Committee is elected. (Meets 4th Wednesday of each even month except in December it's the 2nd Wednesday)

- 1. ~~xxx~~ -Manchester Alderman
- 2. Missy Deford -Law Enforcement Committee
- 3. Jason Williams -Tulahoma Police
- 4. Bill Sipe -Manchester Police
- 5. Chad Partin -Sheriff
- 6. Jerry Mathis -Tulahoma Alderman

**COFFEE COUNTY HIGHWAY COMMISSION** (popularly elected for four-year terms) Meets first Wednesday of each month at 3:00 p.m.)

Seat 1-District 3  
Jeff Bush

Seat 2-District 4  
Arlis Markum

Seat 3-district 5  
Carolyn Duke

Seat 4-district 6  
Jamie Weaver

**\*BOARD OF EDUCATION** (popularly elected for four-year term) Terms are staggered.

Meets second Monday of each month. (T.C.A. 49-2-201)

1. Thomas Ballard
2. Gary Cordell
3. Larry Crabtree
4. Robert Gilley
5. Jennifer Hodge
6. Freda Jones
7. Gary Nester
8. Brent Parsley
9. Kathy Rose

**\*COMMUNITY CORRECTIONS PARTNERSHIP** (Resol. 2017-09)

1. Mark Yother
2. Dwight Miller
3. Mayor Judd Matheny
4. Russell Baker
5. Ron Fuller
6. Ray Marcrom
7. David Orrick
8. Jason Williams

**ELECTION COMMISSION** (Appointed for two-year terms by the State Election Commission on recommendations of local **State Representative and State Senator.**)

Terms Expire 2023

1. Carol Berthay
2. Emily Thoma
3. Bill Bates
4. Barbara Arp
5. Larry McIntosh

Revised 9-13-2023

**ETHICS COMMITTEE** (Appointed by the Mayor every 4 years.)

1. Teresa McFadden
2. Missy Deford
3. Allen Lendley
4. Jimmy Hollandsworth
5. Barbara Buckner

**REDISTRICTING COMMITTEE**

**INVESTMENT COMMITTEE** (Appointed by the Mayor every 4 years in September) **T.C.A. 5-8-301, -302; 5-21-105(e); 5-21-107(a).**

1. Mayor Judd Matheny
2. Dennis Hunt
3. John Marchesoni
4. Dwight Miller
5. Joey Hobbs
6. Marianna Edinger

**\*COUNTY RECORDS** (Appointed by the Mayor and confirmed by the Legislative Body every 4 years) T.C.A. 10-7-401

1. Judge Bobby Carter
2. Judy Phillips
3. Mayor Judd Matheny
4. Commissioner Joe Mike Hodge
5. Donna Toney\*
6. Teresa McFadden
7. Lori Amos
8. Larry McIntosh

**COUNTY HISTORIAN** (Appointed by the Mayor every 4 years)

Larry McIntosh

Revised 9-13-2023

**ADA (AMERICAN WITH DISABILITIES ACT) GRIEVANCE COMMITTEE**

(Appointed by the Mayor every 4 years)

1. Emily Culpepper
2. Buster Bush
3. Prater Powell
4. Dr. Al Brandon

**\*JOINT ECONOMIC AND COMMUNITY DEVELOPMENT BOARD**

(Elected positions will serve for their elected term. The other members will serve four years. Appointments are not approved by the full Commission. Shall meet at least 4 times annually.)

T.C.A. 6-58-114

**MEMBERS**

1. Judd Matheny
2. Ray Knowis
3. Marilyn Howard
4. Brian Skelton
5. ~~xxx~~
6. Chris Anderson
7. ~~xxx~~
8. Jamie Davenport
9. Joey Vaughn
10. Catherine Stephens
11. Charles Lawson
12. Brandon Imhoff

**POSITION**

- Coffee County Mayor
- Tullahoma Mayor
- Manchester Mayor
- Tullahoma Utilities Authority
- Duck River Electric
- Agriculture
- Private Sector (Rural)
- Private Sector (Tullahoma)
- Education- Manchester
- Education- Tullahoma
- Education- County
- Private Sector (Manchester)

**IT (Information Technology) COMMITTEE** (Appointed by the County Mayor. The IT employee serves on the committee as a non-voting member.) *(Is there a resolution to this?)*

1. ~~xxx~~
2. Matt Aussiker
3. Mayor Matheny
4. ~~xxx~~
5. Joey Hobbs
6. Cindy Reagan
7. Frank Watkins

**GREEN COMMITTEE** (Resol. 2009-14. Appointed by the Mayor for 4-year terms.) Members should be **one commissioner (Chairman)**, a construction person knowledgeable in green matters, a utility person, and **two** persons from the community at large. The Mayor and County Building Superintendent will be non-voting members. Reports to the Capital Outlay Committee.

1. Tim Morris\*
2. Eric Chance
3. ~~xxx~~
4. Everett Smith
5. ~~xxx~~

**October appointments:**

*None*

**November appointments:**

**JUDICIAL COMMISSIONERS** (Appointed in November by Law Enforcement Committee. Confirmed by County Commission.)

<b><u>Judicial Commissioner</u></b>	<b><u>Hire Date</u></b>	<b><u>Next Reappointment Date</u></b>
Dalcy A. Chapman	5/16/2018	5/16/2027
George Scott Dickson	8/18/2021	8/18/2025
Jason L. Dyson (PT?)	12/7/2020	12/7/2024
Bruce W. England	1/19/2021	1/19/2025
Charles G. Kimbril	7/7/2023	7/7/2027
John A. Walker	7/23/2021	7/23/2025

Revised 9-13-2023

**December appointments:**

**CONSOLIDATED INDUSTRIAL BOARD OF COFFEE COUNTY** (Appointed for six-year terms. Terms staggered every two years.)

- |                     |            |      |
|---------------------|------------|------|
| 1. <del>xxx</del>   | Tulahoma   | 2026 |
| 2. Sherry Douglas   | Manchester | 2026 |
| 3. Alexander Rice   | Tulahoma   | 2028 |
| 4. Brent Parsley    | Manchester | 2024 |
| 5. Cameron Newton   | Tulahoma   | 2024 |
| 6. Jon Bell         | Rural      | 2028 |
| 7. William Goldston | Manchester | 2026 |
| 8. David Young      | Rural      | 2024 |
| 9. Greta Dejeni     | Rural      | 2024 |

**January appointments:**

**PURCHASING COMMISSION** (One member shall be the County Mayor; the County Mayor with the approval of the county Commission appoints the 4 remaining. **TCA 5-14-106**) **AND** 67-5-25-7(b)(1)

**\*PROPERTY SALES COMMITTEE.**

1. Mayor Judd Matheny
2. Frank Watkins
3. Jimmy Hollandsworth
4. Joe Mike Hodge
5. Dennis Hunt

**\*BEER BOARD** (Appointed by County Mayor. Board meets as needed. Commissioners only.)  
T.C.A.57-5-105

1. Dennis Hunt\*
2. Tim Brown
3. ~~xxx~~ county
4. Tim Morris
5. Rose Anne Smith

**COUNTY CORONER** (Appointed by the County Mayor for a 2-year term.)

Dr. Jay Trussler 2025

Revised 7-18-2023



**\*BOARD OF HEALTH** (Appointed by the County Mayor for four-year terms. Members are to be the Co. Mayor, Dir. Of Schools, 2 Physicians, 1 Dentist, 1 Pharmacist, 1 Registered Nurse, Dir. Of Co. Health Dept., 1 Veterinarian or Co. Comm. And 1 Citizen (non-health related) or Comm.)

**TCA 68-2-601**

1. ~~xxx~~ 2027
2. Pam Browning 2027 Health Dept.
3. Charles Lawson 2027 Schools
4. Dr. L. B. Windley, Jr. 2027 Veterinarian
5. ~~xxx~~ 2027
6. Ray Marcrom, D.Ph 2027 Pharmacist
7. Dr. Randall Smith 2027 Dentist
8. Mayor Judd Matheny 2027 Mayor
9. Dr. Jay Trussler 2027 Physician
10. Dr. Bill Sanders 2027 Physician
11. Dot Watson 2027 Nurse

**RURAL ROADS AND BRIDGES** (Appointed in January of each year. Only Rural members on this board) Rural Caucus recommendation for commission approval.

1. Jeff Keele (1. Arlis Markum)
2. Missy DeFord (2. Joseph Dobson)
3. Michael Ray (3. Jamie Weaver)
4. ----- (4. Jeff Bush)
5. Dennis Hunt (5. Dennis Hunt)
6. Benton Bartlett\* (6. Benton Bartlett)

**\*AGRICULTURE COMMITTEE** (Appointed by the Mayor from recommendation from the Agriculture Committee in January for six-year term. Terms are staggered.) Members are to be 3 Commissioners, 2 farmers, & 2 women residing in different districts. TCA 49-50-104

1. Jeremy Jernigan 2026
2. Trudy Guthrie 2027
3. A.J. Teal 2026
4. Brian Reed 2027
5. Dennis Hunt 2025
6. Jimmy Hollandsworth 2028
7. Tim Morris 2028
8. ~~xxx~~ 2024

**\*\*Only 7 members required.**

**911 DISTRICT COMMUNICATIONS** (Appointed for four-year terms. Appointed by County Mayor. TCA 7-86-105 Meetings are same days as the Consolidated Communications Board)

1. Mark Yother -2024 R
2. Jason Williams -2024 T
3. Roxanne Patton - 2024 M
4. Neal Simmons -2025 M
5. Tim Stubblefield\* -2025 T
6. Mark Williams -2025 R
7. Joe Hinch -2023? M
8. Phil Duncan -2027 T
9. Christine Massengale -2029 M

**SERVICE OFFICERS** (Appointed by the County Mayor.)

Don Purinton

**\*COFFEE COUNTY PLANNING COMMISSION** (Appointed by County Mayor, confirmed by the legislative body.) T.C.A. 13-3-101 (4 or 5 years?)

1. Rodney Duncan 2023?
2. Carole Willis 2024
3. Randy Harrell 2025
4. Dennis Hunt 2023?
5. Paul Elam 2024
6. Steve Cunningham \* 2026
7. Sammy Anderson 2023?

**BOARD OF ZONING APPEALS** (Appointed by the Commission.) Initially staggered terms being, 2 for 3 years, 2 for 2 years, and 1 for 1 year term, and 1 Associate Member and then, 5 year terms.)

1. Dennis Hunt 2025
2. Tim Morris 2030
3. Lowell Duke 2024
4. Kevin Sipe 2024
5. Sammy Morton, Jr. 2024
6. Helen DeBellis 2027 (Associate Member)

**\*CENTRAL TENNESSEE SOLID WASTE PLANNING REGION BOARD**

(County representatives are appointed by County Mayor for six-year terms.  
TCA 68-211-813, 68-211-861)

- |                  |                      |
|------------------|----------------------|
| 1. David Orrick  | 2026 (Coffee County) |
| 2. Brian Reed    | 2024 (Coffee County) |
| 3. George Gannon | 2028 (Manchester)    |

**\*ADULT ORIENTED ESTABLISHMENT BOARD** (Appointed by County Mayor. Must be five residents of Coffee County.) TCA 7-51-1103

- |                   |            |
|-------------------|------------|
| 1. Marty Scott    | Tullahoma  |
| 2. <del>xxx</del> | Manchester |
| 3. Allen Sweeten  | Tullahoma  |
| 4. Charles Harris | Rural      |
| 5. <del>xxx</del> | Rural      |

**EMERGENCY MANAGEMENT AGENCY BOARD** (Appointed by the Mayor.  
(Resol. 2005-12) The terms will be for two years.)

- |                         |            |       |
|-------------------------|------------|-------|
| 1. Jay Trussler         | Rural      | 2024  |
| 2. Dale Brandon         | Rural      | 2023? |
| 3. Huel Goldeston       | Tullahoma  | 2024  |
| 4. Michael Bonner       | Tullahoma  | 2023? |
| 5. Adam Floied          | Manchester | 2023? |
| 6. Glenn Aussiker       | Rural      | 2024  |
| 7. Jimmy Hollandsworth* | Manchester | 2024  |

**February appointments:**

None

**March appointments:**

None

**April appointments:**

**\*EQUALIZATION BOARD** (Appointed for two even year terms. The representative from Tullahoma by reason of population. The other members can be appointed from anywhere in the County. TCA 67-1-401:1)

- |                            |      |  |
|----------------------------|------|--|
| 1. Stan Teal               | 2024 |  |
| 2. Jesse Bray              | 2024 | (5, 7, 9 members, depending on population) |
| 3. Allen Griggs            | 2024 |  |
| 4. Ed Holland              | 2024 |  |
| 5. Ronnie Lee Sullivan, II | 2024 |  |
| 6. Craig Hafer             | 2024 |  |

**May appointments:**

None

**June appointments:**

**SANITATION BOARD** (Appointed for three-year terms – appointed by County Mayor. Resol. 2002-20, TCA 5-19-104)

- |                  |       |
|------------------|-------|
| 1. Missy DeFord  | 2023? |
| 2. Dennis Hunt   | 2025  |
| 3. Laura Nettles | 2024  |

**WAYSIDE WASTEWATER TREATMENT AUTHORITY** (Elected for five-year terms, appointed by County Mayor. The board of commissioners shall include a person in each of the following fields: engineering, law, industry or commerce, and finance. TCA 68-221-605)

- |                            |      |
|----------------------------|------|
| 1. Ralph V. Wise           | 2028 |
| 2. David Nipper*           | 2028 |
| 3. James Ricky Clouse, Sr. | 2025 |
| 4. Tim Brown               | 2026 |
| 5. Robert Gilliam          | 2023 |

**COFFEE COUNTY LIBRARY BOARD** (Appointed by the County Commission for three-year staggered terms. The board makes recommendations to each caucus. Not More than one official each of the county and of the city governing bodies shall serve on this board.

**TCA 10-3-103**

**Manchester Members**

Gary Winton\*  
Nadine Bean  
Jamie Jernigan  
Krislyn Melson  
Amanda Fuller

**Lannom Members**

Jane Gray Bryan-Vice  
Rupa Blackwell  
Erin Wilson-Sec/trea.  
Lynda Welty

**STONES RIVER REGIONAL BOARD REPRESENTATIVES**

Amanda Fuller	Manchester	2026
Jane Gray Bryan-Vice	Tullahoma	2024

**July appointments:**

**AMBULANCE AUTHORITY/ Ambulance Committee (Public Safety Committee)**

(Appointed by the Mayor, recommended by caucuses in July for two-year terms)

**TERM EXPIRES**

1. Jeff Keele	2024	Holly Jones
2. Dr. Jay Trussler	2024	Terry Hershman
3. Tim Stubblefield	2024	Tim Stubblefield
4. Missy Deford	2023?	Missy DeFord
5. Frank Watkins	2023?	Frank Watkins

**August appointments:**

**None**

**Strategic Planning Committee**

Committee Members:

Commissioners:

1. Lynn Sebourn
2. Claude Morse
3. Dennis Hunt
4. Jimmy Hollandsworth

Public Members:

1. David Young
2. Robert Norfleet
3. Rev. Ron Fuller
4. Brent Willis

County Employees

1. Casey J. Rhoton
2. Rick Soucy

**County Constables 2022-2026**

Seat 1           Milton Stanley  
(Districts  
1, 3, 4)       Morrison    931-409-5436

Seat 2           Carl D. Wilson  
(Districts  
2, 6, 7)       Tulahoma   931-247-5452

Seat 3           James Sanders, Jr.  
(Districts  
5, 8, 9)       Manchester 931-315-9059